

Slaves In The Family

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Slaves in the Family: Testamentary Freedom and Interracial ...

Slaves in the Family: Testamentary Freedom and Interracial Deviance Kevin Noble Maillard* Syracuse University College of Law maillard@lawsyredu (917) 698-6362 Introduction Death is a tragedy, but its aftermath can be a drama In testamentary documents, decedents leave a record of posthumous wishes regarding the distribution of their estate

Confronting Slavery in Your Family's History

Family's History By Susan Hutchison If you know or suspect that some of your ancestors were slaves, slave holders or slave traders, we hope this handout is helpful to you It is intended to offer ideas and support for researching your family's possible connection to slavery, and for responding if or when you find a connection

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The Slave Family: A View from the Slave Narratives

slave family structure in the immediate antebellum period By examining the data and cross-tabulating family type with relevant variables, such as planta- tion size and location, it is possible to observe how slave family structure was altered by both slaves and masters The nature of the ex-slave interviews makes the narrative sample a unique

Federal Records that Help Identify Former Slaves and Slave ...

established in 1865 by Congress to help millions of former black slaves and poor whites in the South in the aftermath of the Civil War The Freedmen's Bureau provided food, housing and medical aid, established schools and offered legal assistance It also attempted to settle former slaves on land confiscated or abandoned during the war

The Making of African American Identity: Vol. I, 1500-1865 ...

THE ENSLAVED FAMILY * Selections from the WPA interviews of formerly enslaved African Americans, 1936-1938 Over 2300 former slaves were interviewed during the Great Depression of the 1930s by members of the Federal Writers' Project, a New Deal agency in the Works Progress Administration (WPA)

The Alston Freed Slaves - pkivfa.org

At the age of 9, Oroon inherited the family plantation on Seller's Creek, in accordance to his father's will The first record of Oroon is in the 1800 census, where he is shown living on the plantation, which is now in Chatham County - formed from part of Orange He holds 8 slaves at the time slaves from escaping would ensure this group

An Impossible Marriage: Slave Law and Family Law

That slaves, who were admittedly human creatures of God, were excluded from these sacred rules presented a profound challenge for a purportedly rationally based, consistent legal system This article argues that the courts wrote slaves out of family law by declaring them to be a ...

Derry Coburn: A Chronicle of Boone Family Slavery

Certainly, slaves Burrill, Pompey, Monk, and London all helped to shape the Boone family experience Boone and his extended family decided to leave the famous fortified stockade at Boonesborough By December 1779, they located six miles northwest at Boone's Station in Fayette County Historian Meredith Mason Brown says the family lands

From the Roots of a Tree: The Genealogy of Martin Luther ...

Why did many slaves have the same last name as the slave owner? Before the Civil War in the United States, slaves often used the last name of the family that owned them In some cases, after emancipation, former slaves changed their names in an effort to distance themselves as much as possible from their former owners In the case of

Bitter Sugar: Slavery and the Black Family

ence on family formation for the descendants of freed slaves (It was by destroying the Negro family under slavery that white America broke the will of the Negro people") In the slave society of the US South, the organization of work in the plantations and in the whites' premises, together with the domestic slave trade, may indeed have

Slavery at the University of Virginia

slaves, the Minor family was able to hide their silver and other valuables from the approaching Union troops Still other faculty members were concerned that their slave property would seek freedom across Union lines Mary Stuart Smith, owner of Isabella Gibbons, and many others were advised to sell their slaves while they could

SLAVERY IN MARYLAND Slavery mulattos, indentured servants

the bonds of the African-American family For freed slaves, life off of the plantation was not easy In Prince George's County Africans and mulattos were considered free if they were 1 born free; 2 manumitted - freed by the slave owner; 3 purchased by a free family ...

EDWARD BRODAS owned a large Maryland - SPIRIT SERIES

slaves found that, despite his religious beliefs, Thompson was a cruel and cold-hearted Master Thompson believed slavery was natural and necessary For generations, his family, and others like it, had owned slaves Like all Masters, Thompson relied on free labor to make a profit Since slaves were not paid for their work in the fields, plantation

FROM SLAVERY TO ABOLITION IN PERU: FOUR Find More Like ...

Paying the Price of Freedom: Family and Labor among Lima's Slaves, 1800-1854 By CHRISTINE HUNEFELDT Berkeley: University of California Press, 1994 Pp xi, 269 Safari africano y compra-venta de esclavos para el Peru (1412-1818) By FERNANDO ROMERO Lima: IEP-UNSCH, 1994 Pp 275 Four recent books present a comprehensive and progressively

Slavery and the Underground Railroad at the Eppes ...

of happy enslaved family life Closer ex-amination of individual lives shows vio-lence, coercion, and children of uncer-tain origin, even among those who were favored slaves For example, religious ceremonies and Eppes's desire for peaceful domestic relationships not-withstanding, slave marriage had no sta-tus in the law Harriet Ruffin

"I think I shall never be comfortable again . . ." The ...

The history of the Plummer family is inextricably intertwined with the development of slavery in the Chesapeake region Prior to 1720, planters relied upon the immigration of white indentured servants from the British Isles and, to a lesser extent, the importation of slaves from the West Indies and Africa to cultivate tobacco

The Mudd Family of the United States

The family of Theodore Mudd is also to be found in 1840 and 1850 census' of Chas Co, Md In the 1860 census of Bryantown (Chas Co), Md23 Theodore Mudd age 76, planter with real estate valued at \$4500 and personal property valued at \$12,000, was listed with his wife Dorothy, 66; Sylvester, farmer, 29; and Richard Cook, farm hand, 30

Still Family Reunion/Underground Railroad

Still Family Reunion/Underground Railroad I SYNOPSIS For more than 120 years the Still family has been holding reunions In recent years they have gathered in the town of Lawnside, Camden County, which was founded as a refuge for escaped slaves The reunion is an occasion for expressions of pride in the Still family's African-American history

1840 United States Federal Census For more family history ...

Slaves Females Mining Agriculture Commerce Manufacture and trade Navigation of the ocean Navigation of canals, lakes, rivers Learned professional engineers Number of persons in each family employed in Pensioners for Revolutionary or military services, included in the foregoing Names Deaf and Dumb, Blind, and Insane White Persons,